CALVINIST IDEOLOGUE
PART 1
BEYOND THE FUNDAMENTALS
Colossians 4:6 (KJV)
6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

1 Peter 3:15 (KJV)
15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Proverbs 26:4–5 (KJV)
4 Answer not a fool according to his folly, Lest thou also be like unto him.
5 Answer a fool according to his folly, Lest he be wise in his own conceit.
The Bible uses
- Patterns (Tit. 2:7; 1 Tim. 1:16; Heb. 9:23)
- Parables (Psalm 49:4; 78:2; Ezek. 17:2; 24:3; Micah 2:4; Hab. 2:6; Matt. 13:34-35)
- Similitudes (Hos. 12:10; Heb. 7:15; James 3:9)
- Metaphors

Reality is Fractal (Ecc. 1:9)
- atoms → Solar systems
- cells → cities
- group dynamics
- Birth order characteristics
- Patterns
  - brothers where the younger supplants the older
  - Bad before good
    - Saul before David
    - Black raven before white dove
    - Antichrist before Christ
    - Hitler preceding the creation of the UN is a poor but sufficient replicant pattern of the Antichrist preceding the unified messianic Kingdom

Romans 1:19–20 (KJV)
19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.
20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:
Meme – abstract pattern replicator

The identification and application of an abstraction of a biblical narrative should not be mistaken for an exegetical interpretation of that narrative.
Mark 5:2–17 (KJV)

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, thou unclean spirit.

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.
man with an unclean spirit — this can be analogized as a person who is ideologically possessed. The idea has them, they don’t have the idea. People are like soil (Matt. 13, Mark 4, Luke 8) in which unwanted seeds can take root.
dwelling among the tombs — those who are ideologically possessed concern themselves with the carnal, dead, lower-order hypothalamic functions of people. The spread themselves based on fear, disgust, and scripted hyper-morality, rather than people who are “alive” and awakened to higher-order functions of wisdom (1 Cor. 2-3).
nor could any man tame him — an ideology has a life of its own and its spread cannot be easily stopped. It spreads across soil like Kudzu. It can seem humanly impossible to contain.
crying, and cutting himself with stones — people who are ideologically possessed cling to a set of ideas that ultimately hurt them. The ideas are harmful to the host. It is a form of unwitting self-harm.
What have I to do with thee, Jesus, thou Son of the most high God — ideologically possessed people can retain some propositionally correct content. Like a broken clock can be correct twice a day, any ideology will have some truth in it to which its captives can appeal in its defense. The captives essentially have Stockholm syndrome where they love that which keeps them captive (2 Tim. 2:26).
Come out of the man, thou unclean spirit — The unclean spirit does not obey right away. It has a will of its own and it bargains. A captivating ideology will bargain with its host when the host begins to wise up to his captivity.
My name is Legion: for we are many — Calvinists see themselves as among “the great giants of the faith,” or as part of “a long line of a rich tradition of faith” and in line with “all the greatest theologians who wrote the most enduring systematic theologies,” etc....There is a lot of appeal to social, moral, educational, mentor, religious in-group pressure to a much greater degree than the appeal of the content of the ideology itself.
Send us into the swine, that we may enter into them — Swine were forbidden in Jewish law (Lev. 11; Deut. 14). So having them to begin with was already a sin. Unclean spirits (unclean ideologies) approach at an area that is vulnerable due to (usually willful) sin in the life of the host.
2 Peter 2:22 (KJV)
 22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
“Sow” is a female pig. This is a picture of a person who is given the means of restoration and rehabilitation but returns to that which made them impaired and repulsive.
was possessed with the devil, and had the legion — “THE” (definite article) The devil doesn’t personally act as the spirit that possesses the individual, but he sends emissaries to possess the territory the same way a military commander can be said to possess a piece of territory after dispatching a unit of soldiers to conduct the actual possession.
they were afraid — This is the default reaction, especially of those who are still ideologically possessed toward those who seem to be unaffected by such possession. They don’t understand, cannot comprehend or explain, and typically resort to verbally vilifying such individuals by associating them with the worst examples they can conjure up such as “heretics” and famous cult leaders. This comes along with accusations of elevating one’s self above God just for not being in submission to the legion of heritage of their ideological possession.
depart out of their coasts — even though something good happened, the sow’s are profitable. The humans who passively consume Netflix, video games, mainstream media, soap operas, reality shows, and the products advertised there are very profitable to the societal programmers. If you introduce something that causes some of these people to permanently awaken from this aimless stupor, people lose revenue and now have to contend with ideas as a more fundamental level, rather than just appealing to the hypothalamic urges of the masses. An easily impressionable crowd is much more profitable than a desperate array of individuals, all with a distinct meaningful aim in their lives.
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