

**LEST THEY BE
CONVERTED**

BEYOND THE FUNDAMENTALS

Why Matthew 13:14-15 Does not Support Calvinism.

Matthew 13:14-15 (KJV)

- ¹⁴ And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
- ¹⁵ For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

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2 Peter 3:9 (KJV)

⁹ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

1 Timothy 2:4 (KJV)

⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.

Matthew 13:14-15 (KJV)

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Calvinist Slant/Agenda for this Passage:

Total Depravity

T – the non-elect reprobate are natural; cannot receive the things of God's spirit

Unconditional Election

U – People are arbitrarily and unconditionally chosen for salvation or reprobation & these are reprobates

Limited Atonement

L – God obviously does not desire for all to be saved and therefore did not die for all

Irresistible Grace

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Perseverance of the Saints

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Calvinist redux:

1. I have the belief that there are non-elect gentiles in 2018 who cannot believe because they are totally depraved, not elected, and because Christ did not die for them and desires freely of his own will for them to go to hell.
2. I need a verse that supports this belief.
3. So they yank this passage up for their own doctrinal purposes with no regard whatsoever for the meaning of these texts in the context in which they appear.

This crew not understanding Jesus' parables is supposed to be proof of the Calvinist Gnostic doctrine that ordinary people cannot understand the gospel without special supernatural help.

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Mark 4:12 (KJV)

¹² That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

Luke 8:10 (KJV)

¹⁰ And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

John 12:39-40 (KJV)

³⁹ Therefore they could not believe, because that Esaias said again,

⁴⁰ He hath blinded their eyes, and **hardened their heart**; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

Acts 28:25-28 (KJV)

²⁵ And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

²⁶ Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

²⁷ For the heart of **this people** is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

²⁸ Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

Isaiah 6:9-10 (KJV)

⁹ And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

¹⁰ Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Ezekiel 12:2 (KJV)

² Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they *are* a rebellious house.

2 Corinthians 3:14 (KJV)

¹⁴ But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

Romans 11:7-10 (KJV)

⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

⁸ (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

⁹ **And David saith**, Let their table be made a snare, and a trap, and a **stumblingblock**, and a **recompence** unto them:

¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway.

Psalms 69:22-28 (KJV)

²² Let their table become a snare before them: and *that which should have been for their welfare, let it become* a trap.

²³ Let their eyes be darkened, that they see not; and make their loins continually to shake.

²⁴ Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

²⁵ Let their habitation be desolate; *and* let none dwell in their tents.

²⁶ **For they persecute him whom thou hast smitten**; and they talk to the grief of those whom thou hast wounded.

²⁷ **Add iniquity unto their iniquity**: and let them not come into thy righteousness.

²⁸ **Let them be blotted out of the book of the living**, and not be written with the righteous.

Trends and Observations:

1. Every time this sentiment is expressed, it is expressed toward Israel.
 - See Matt. 10:5-6; 15:24.
2. This sentiment is never expressed toward Gentiles whether elect, non-elect, or otherwise.
3. The harsh treatment is punishment, recompense or consequence for iniquity. It is not arbitrary or unconditional.
4. The judgment has a set ending point, which occurred historically in 70 A. D.
5. Not being able to believe (Jn. 12) is not the natural state of the people. This specifically due to specific hardening and blinding.
6. The fact that Jesus had to veil his teachings in parables so that the people wouldn't understand proves that they would have been able to understand plain speech. It disproves Total Depravity, in which case parables would not be needed since those not chosen would not or COULD not understand anyway.
7. Good guys (prophets – Matt. 13:17) from the past could not understand these things either. The inability to understand has nothing to do with reprobation, but has everything to do with timing and consequence.
8. The concealed matter was “to know the mysteries of the Kingdom of Heaven,” not Salvation. Nobody was being regenerated when this is quoted in the gospels (John 7:39). Acts 28 would be a better choice for a Calvinist, but the Jew/Gentile context is clearer in that passage, making it more difficult to twist.
9. The disciples needed to have it explained.
10. Even though understanding and conversion was denied to certain people at certain times, there is nothing in the text that suggests this was permanent. Many pharisees later did believe (Acts 15).
11. Jesus' Kingdom or Church initialization had to establish a validity structure that was distinct from the contemporary Jewish establishment.

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Trends and Observations:

1. Israel
2. Never Gentiles
3. Consequence for sin
4. Judgment 70 A.D.
5. Hardening – not inability
6. Parables – no TD
7. Prophets no understanding
8. Kingdom of Heaven
9. Disciples needed explanation
10. Temporary
11. Establishment distinction

Hebrews 9:15-18 (KJV)

¹⁵ And for this cause he is the mediator of the **new testament**, that **by means of death**, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

¹⁶ For **where a testament is**, there must also of necessity be the death of the testator.

¹⁷ For a **testament is of force after men are dead**: otherwise it is of **no strength at all while the testator liveth**.

¹⁸ Whereupon **neither** the **first testament** was dedicated **without blood**.

(Law of First Mention)

Isaiah 3, 5

- sins for which these consequences are executed.

Isaiah 6:9-13 (KJV)

⁹ And he said, Go, and tell **this people**, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

¹⁰ **Make** the heart of this people fat, and **make** their ears heavy, and **shut** their eyes; **lest they see** with their eyes, and **hear** with their ears, and **understand** with their heart, and **convert**, and **be healed**.

¹¹ Then said I, Lord, **how long?** And he answered, **Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,**

¹² And the **LORD have removed men far away, and there be a great forsaking in the midst of the land.**

¹³ **But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.**

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Matthew 12:14-21 (KJV)

¹⁴ Then the Pharisees went out, and held a council against him, how they might destroy him.

¹⁵ But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

¹⁶ And charged them that they should not make him known:

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying,

¹⁸ Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

¹⁹ He shall not strive, nor cry; neither shall any man hear his voice in the streets.

²⁰ A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

²¹ And in his name shall the Gentiles trust.

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Matthew 12:38-39 (KJV)

³⁸ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

³⁹ But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Matthew 13:10-17 (KJV)

¹⁰ And the disciples came, and said unto him, **Why speakest thou unto them in parables?**

¹¹ He answered and said unto them, Because it is given unto you to know the mysteries of the **kingdom of heaven**, but to them it is not given.

¹² For whosoever hath, to him shall be given, and he shall have more abundance: but **whosoever hath not, from him shall be taken away even that he hath.**

¹³ **Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.**

¹⁴ And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

¹⁵ For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

¹⁶ But blessed *are* your eyes, for they see: and your ears, for they hear.

¹⁷ For verily I say unto you, That many **prophets and righteous men** have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

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Matthew 13:34-37 (KJV)

³⁴ All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

³⁵ That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

³⁷ He answered and said unto them, He that soweth the good seed is the Son of man;

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Psalms 78:2 (KJV)

² I will open my mouth in a parable: I will utter dark sayings of old:

Mark 4:10-13 (KJV)

¹⁰ And when he was alone, **they that were about him with the twelve** asked of him the parable.

¹¹ And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but **unto them that are without, all *these* things are done in parables:**

¹² That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

¹³ **And he said unto them, Know ye not this parable? and how then will ye know all parables?**

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Luke 8:9-11 (KJV)

⁹ And his disciples asked him, saying, What might this parable be?

¹⁰ And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

¹¹ Now the parable is this: The seed is the word of God.

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John 12:37-43 (KJV)

³⁷ But though he had done so many miracles before **them**, yet **they** believed not on him:

³⁸ That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

³⁹ Therefore **they** could not believe, because that Esaias said again,

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⁴¹ These things said Esaias, when he saw his glory, and spake of him.

⁴² Nevertheless **among the chief rulers also many believed on him**; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

⁴³ For **they loved the praise of men more than the praise of God.**

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Though they believed, they apparently didn't persevere in good works in this matter.

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John 7:39 (KJV)

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

Acts 28:20-28 (KJV)

²⁰ For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that **for the hope of Israel** I am bound with this chain.

²¹ And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

²² But **we desire to hear of thee what thou thinkest**: for as concerning this sect, we know that every where it is spoken against.

²³ And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

²⁴ And some believed the things which were spoken, and some believed not.

²⁵ And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

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Acts 13:46 (KJV)

⁴⁶ Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, **lo, we turn to the Gentiles.**

Acts 18:6 (KJV)

⁶ And when they opposed themselves, and blasphemed, he shook *his* raiment, and said unto them, Your blood *be* upon your own heads; I *am* clean: **from henceforth I will go unto the Gentiles.**

Acts 28:28 (KJV)

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Ezekiel 12:1-6 (KJV)

- ¹ The word of the LORD also came unto me, saying,
- ² Son of man, thou dwellest in the midst of a **rebellious house**, which have eyes to see, and see not; they have ears to hear, and hear not: **for they are a rebellious house**.
- ³ Therefore, thou son of man, prepare thee stuff for removing, and remove by day **in their sight**; and thou shalt remove from thy place to another place **in their sight**: it may be they will consider, **though they be a rebellious house**.
- ⁴ Then shalt thou bring forth thy stuff by day **in their sight**, as stuff for removing: and thou shalt go forth at even **in their sight**, as they that **go forth into captivity**.
- ⁵ Dig thou through the wall **in their sight**, and carry out thereby.
- ⁶ In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have **set thee for a sign unto the house of Israel**.

Ezekiel 12:10 (KJV)

- ¹⁰ Say thou unto them, Thus saith the Lord GOD; This burden *concerneth* the prince in Jerusalem, and **all the house of Israel that are among them**.

Ezekiel 12:15-16 (KJV)

- ¹⁵ And they shall know that I *am* the LORD, **when I shall scatter them among the nations, and disperse them in the countries**.
- ¹⁶ But I will leave a few men of them from the sword, from the famine, and from the pestilence; **that they may declare all their abominations among the heathen whither they come**; and they shall know that I *am* the LORD.

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Romans 11:7-10 (KJV)

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⁸ (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

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²¹ That as sin hath reigned unto death, even so might **grace reign through** **righteousness** unto eternal life by Jesus Christ our Lord.

Romans 8:33 (KJV)

³³ Who shall lay any thing to the charge of **God's elect?** *It is* God that justifieth.

Romans 9:11 (KJV)

¹¹ (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to **election** might stand, **not of works**, but of him that calleth;)

Romans 10:2-5 (KJV)

² For I bear them record that they have a zeal of God, but not according to knowledge.

³ For they being **ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.**

⁴ For Christ *is* the **end of the law for righteousness to every one that believeth.**

⁵ For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Romans 11:5-6 (KJV)

⁵ Even so then at this present time also there is a remnant according to the **election of grace.**

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⁶ And if by **grace**, then *is it* **no more of works**; otherwise grace is no more grace. But **if it be of works**, then **is it no more grace**; otherwise work is no more work.

righteousness which is of faith.

³¹ But **Israel**, which followed after **righteousness**, hath not attained **righteousness.**

³² Wherefore? **Because they sought** **faith**, but as it were by **the works**. For they stumbled at that stumbling

Romans 10:9-10 (KJV)

⁹ That if thou shalt confess with thy mouth the Lord Jesus

shalt believe in thine heart

God hath raised him from the dead, thou shalt be saved

¹⁰ For with the heart man believeth unto righteousness

and with the mouth confession is made unto salvation

Romans 11:25 (KJV)

²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

2 Corinthians 3:14-16 (KJV)

¹⁴ But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ.

¹⁵ But even unto this day, when Moses is read, the vail is upon their heart.

¹⁶ Nevertheless when it shall turn to the Lord, the vail shall be taken away.

Trends and Observations:

1. Israel.
2. Never Gentiles
3. Consequence for sin
4. Judgment 70 A. D.
5. Hardening – not inability
6. Parables – no TD
7. Prophets no understanding
8. Kingdom of Heaven
9. Disciples needed explanation
10. Temporary
11. Establishment distinction

Romans 11:20 (KJV)

²⁰ Well; **because of unbelief** they were broken off, and thou standest by faith. Be not highminded, but fear:

Romans 11:23 (KJV)

²³ And they also, **if they abide not still in unbelief**, shall be graffed in: for God is able to graff them in again.

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Acts 13:6-12 (KJV)

⁶ And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:

⁷ Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. (*totally depraved, was he?*)

⁸ But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

⁹ Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,

¹⁰ And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

¹¹ And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

¹² Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

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Luke 18:31-34 (KJV)

³¹ Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

³² For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

³³ And they shall scourge *him*, and put him to death: and the third day he shall rise again. (Cf – 1 Cor. 15:3-4)

³⁴ And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

Jesus opens their understanding in Luke 24:45, but as we are reminded just 4 verses later, the apostles still did not have the Holy Spirit.

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1 Thessalonians 2:14-16 (KJV)

¹⁴ For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they *have* of the **Jews**:

¹⁵ Who both **killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:**

¹⁶ **Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them [not Gentiles] to the uttermost.**

Trends and Observations:

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Romans 9:18 (KJV)

¹⁸ Therefore hath he mercy on whom he will *have mercy*, and whom he will he **hardeneth**.

Romans 9:27-32 (KJV)

²⁷ Esaias also crieth concerning **Israel**, Though the number of the children of **Israel** be as the sand of the sea, a remnant shall be saved:

²⁸ For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

²⁹ And as Esaias said before, Except the Lord of Sabaoth had left **us** a seed, we had been as Sodoma, and been made like unto Gomorrha.

³⁰ What shall we say then? That the **Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.**

³¹ But **Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.**

³² Wherefore? **Because they sought it not by faith**, but as it were by **the works of the law**. For they stumbled at that stumblingstone;

Trends and Observations:

1. **Israel.**
2. **Never Gentiles**
3. **Consequence for sin**
4. **Judgment 70 A. D.**
5. **Hardening – not inability**
6. **Parables – no TD**
7. **Prophets no understanding**
8. **Kingdom of Heaven**
9. **Disciples needed explanation**
10. **Temporary**
11. **Establishment distinction**

The gospel is not a parable. It is a clear, plain, strait forward narrative and explanation just like the disciples received concerning the parables, and just like the Jews en masse would have responded to in conversion and healing if Jesus had not veiled his teaching in parables.

The disciples didn't have magical gnostic power. They required an explanation.

For Calvinist to use this passage as a proof text of "Total Depravity," is to profess that they believe the Gospel is a parable rather than a strait forward proclamation and declaration.

These are all Jews, making them all the “his people/his own” Matt. 1:21 and of John 1:11.

In what way were they “his” if they weren’t elect?

The Calvinists try to point out a contradiction in Bible believers by using this to show that God does not desire to save “all” as stated in 1 Tim. 2. However, even the specific statement of “his people” from Matt. 1:21 do not wind up getting saved, even though Calvinists argue that Christ only died for them.

Romans 11:26 (KJV)

²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Acts 3:19 (KJV)

¹⁹ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

John 1:11 (KJV)

¹¹ He came unto his own, and his own received him not.

Matthew 1:21 (KJV)

²¹ And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Jesus doesn't want the bad guys/wrong establishment to take up the correct teachings as their own and create confusion – Acts 16:16-18.

Want to distinguish between the corrupt current establishment and Jesus' regime of truth.

When Israel turns to God, it needs to occur from the official national leadership. It cannot be a grass roots coup.

Review:

1. Every time this sentiment is expressed, it is expressed toward Israel.
 - See Matt. 10:5-6; 15:24.
2. This sentiment is never expressed toward Gentiles whether elect, non-elect, or otherwise.
3. The harsh treatment is punishment, recompense or consequence for iniquity. It is not arbitrary or unconditional.
4. The judgment has a set ending point, which occurred historically in 70 A. D.
5. Not being able to believe (Jn. 12) is not the natural state of the people. This specifically due to specific hardening and blinding.
6. The fact that Jesus had to veil his teachings in parables so that the people wouldn't understand proves that they would have been able to understand plain speech. It disproves Total Depravity, in which case parables would not be needed since those not chosen would not or COULD not understand anyway.
7. Good guys (prophets – Matt. 13:17) from the past could not understand these things either. The inability to understand has nothing to do with reprobation, but has everything to do with timing and consequence.
8. The concealed matter was “to know the mysteries of the Kingdom of Heaven,” not Salvation. Nobody was being regenerated when this is quoted in the gospels (John 7:39). Acts 28 would be a better choice for a Calvinist, but the Jew/Gentile context is clearer in that passage, making it more difficult to twist.
9. The disciples needed to have it explained.
10. Even though understanding and conversion was denied to certain people at certain times, there is nothing in the text that suggests this was permanent. Many pharisees later did believe (Acts 15).
11. Jesus' Kingdom or Church initialization had to establish a validity structure that was distinct from the contemporary Jewish establishment.

This is the end of today's video. Remember to hit the thumbs up button if this video was helpful at all. We're trying to increase the frequency of how often we produce videos, so be sure to subscribe so that you don't miss future video posts. For those of you who are new, we have a lot more videos dealing with the issue of Calvinism, and how to overcome the Calvinist philosophy using simple clear and plain scripture.

We'd like everyone to remember that we're still raising money to replace our video editing computer. We've got some work-arounds in place for now, but they are very time-consuming, and we're still limited from editing the way that would be best for this kind of content.

There are two ways you can help. Until June 14th, you can get a t-shirt with this ministry's emblem and scripture verses that will give you witnessing opportunities. There is also a way to donate to the cause. Links to do either of these are in the description below.

Thanks for watching. Share this video to help spread the word.

May the Lord Bless you, and good day!.

This video was filmed on June 5th and has been in editing since then until now (June 12th).

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Why Matthew 13:14-15 Does not Support Calvinism.

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